

Box 202  
Ulundi  
3838

01 February 2012.

Somfomo

KZN Legislature

Pietermaritzburg

3200

Traditional Courts Bill 2008

Mhlonishwa

sithanda ukuzwakalisa ilaka lethu ngalomthetho  
othinta izimpilo zethu emakhaya.

Besicela kenisichazela ukuthi umayelana nani  
nanokuthi, thina esakhe emapiazini sithinteka  
ndlelani kulomthetho

Ngibonga

Abhalile

Sa Ndima

Cell phone: 3404 7724

Umthetho Sivivinyo weZinkantolo Zomdabu 2008

Siwumphakathi owakhe ezindaweni zasemakhaya. Nasesemqalazini Siqawuphikisa lomthetho, asizange Sithintwe ngesikhathi wakhiwa okusho ukuthi awahambisani nomthethosisekelo wezwe sec 118.

Asikuyond' ukuthi amakhosi anikezwe amandla amakhulu kangaka, kuvela kuwo lomthetho ukuthi izwi- lenkosi alejiwalo 60% oqokwe inkosi angakhethwanga ngabantu kukhomba ngokusobala ukuthi intando yening asoze lsebenze ezinkantolo Zomdabu, kudlalwa ngaban kuthiwa ababone kulo 40% osele ukuthi bakhethanga kanjani abesifazane babe u 30%, kanti e South Africa Siyalingana phambi komthetho.

EZinkantolo Zamakhosi kuthiwa qisifanele sifike nabameli eLause 963 (a) kuphambene nomthetho siseke worike umuntu unelungelo lokuvikelaka phambi kwenkantolo noma ngabe hioboluni lwecala.

Emaqalazini Sicele lomthetho ungasebenzi neze sinazo izakhiwo ezakhethwa intando yeningi noma unecala uyq enkantolo ozikhethela yona, kwabona abaholi bomdabu abakufundele ukuthetha amacala abanye abafundanga sidalo, kudlalwa ngathi Manje.

Uyhlumeni akangakhosi abantu emakhaya ngokubuyisa imithetho yakudala yobandlululo

lokho kuzodala imikhukhu eminingi kubalekelwa incindezelo ezindaweni eziphethwe amakhosi.

Kuwo lomthetho kuthiwa abantu bahlawuliswa imali noma iminyaka, sekuneminyaka kwenzeka lokhu iwenzelani umphakathi Lemali? Kazi zonke lezintela ezifuneka emakhaya umphekathi unayo yini imali? Clause 10 (2) (a) & (b)

Lomthetho siyamuchitha uyacwasa ngokobu ngokobuzwe ngoba amapilazi aphethe abamhlophe wona akukhulunywa ngawo kufuneka Lana athengelwe abantu uMayango wezemihlaba kuphela, futhi asizwa ukuthi abamhlophe amqala sebezowathetha ezinkantol zomdabvu.

Contact: Mr SP Ndima

Makhosini RESERVE

Ulundi

3838

Cell phone : 0729254524

Makhasini Valley  
Box 222  
Ufundi  
3838

01 February 2012  
FAX 0355877 1806

Speaker  
/P/BAG & 9112  
PIETER MARITZBURG  
3200

Traditional Courts Bill 2008

As community from rural areas, we need to have a platform where we will comment about things affecting our lives.

We need somebody to explain what the Bill is all about and whether people on farms are being affected or not.

I think my request will be taken into account.

Yours faithfully  
MUSIBENI MASHAZA

Cellphone : 083 494 5952

## Traditional Courts Bill 2008

As citizen of South Africa, I have to comment about this Bill but I feel it is unconstitutional.

It violates Sec. 118 of the constitution, there was no public involvement when it was drafted. Everyone has a right of access to court of his/her choice. We find it strange from Traditional Areas, community are denied to be represented legal practitioners.

This Bill contradicts with other legislations such restitution and Redistribution Act. The property right in this Bill is violated. Who determine the boundaries of the Traditional leaders?

Because on private properties they have got nothing to do there.

60% appointed by Presiding officer who monitoring the gender balance? The role of women is not clarified in this Bill. It is not clear why Presiding officers have so much power. Customs of the nation shouldn't be decided by one man.

What will happen on white farms when they have committed crime on areas belong to Presiding officers according to customary boundaries? Will they be forced not to be represented? Because it is not clear from this Bill.

The rights of women are mostly marginalised from Traditional courts as we speak, They should be

allowed to speak for themselves not represented by their husband!

A's community have <sup>been</sup> restored their tuncure we want to be led by democratic structures ie CPAs and Trust not Presiding officers

Clause 9(3)(a) Legal Practitioner is not allowed from Traditional Court, it is a violation of the ~~the~~ constitution and manipulation of vulnerable communities therefore this Bill should be disbanded and we will reject it with all cylinders.

Contacts: MSIZENI MAGWAZA

MAKHOSINI Reserve

Babango 3850

Cellphone : 083 467 5932

Kulo mibetho kuthiwa abantu bakhawuliswa imali  
noma imfuyo, sekuneminyaka kwenzeka lokhu iwenzelani  
Umphakathi lemali? Kazi zanke lezintela ezifuneka emakha  
Umphakathi unayo yini imali? clause 01 (a) & (b)

Lomthetho siyawuchitha ugcwasa ngokobulili nangokobuzweli  
ngoba amapizi aphethwe abamblophe wona akukakhuluny  
ngawo kufuneka lana athengelwe abantu nnyango  
wezemibha kuphela, futhi asizwa ukuthi abamblophe  
amagcaba sebezowathetha ezinkantolo zomdabu

contact: B. N. Magwaza  
Makhosini Reserve  
ULINDI

3838

Cell phone : 0760936273

Umthetho Sivivinyo weZinkantolo Zomdabu 2008

Sivumphakathi owakhe ezindaweni zasemakhaya nasemaplazini siyawuphikisa lomthetho, asizange sithintwe ngesikhathi wakhiwa okusko ukuthi awuhambisani nomthetho sisekelo wezwe sec 18.

Asikugandi ukuthi amakhosi anikwe amandla amakhulu kangaka, kuvela kuwo lomthetho ukuthi izwi lenkosi aligiwa lo 60% oqokwe inkosi ngakhetwanga ngabantu kukhamba ngokusobala ukuthi intandoyeningi aqoze sebenze ezinkantolo zomdabu, kudlalwa ngabantu kuthiwa ababone kulo 40% osele ukuthi bakhethana kanjani abesifazane babe u 30% kanti e South Africa siyalingana phambi komthetho.

Ezinkantolo zamakhosi kuthiwa asifanele sifike nabameli cause 9 (3) (a) kuphambene nomthetho sisekelo wonke umuntu unelungelo lokuvikeleka phambi kwenkantolo noma ngabe hlobani, lwecala.

Emaplazini sicela lomthetho ungasebenzi neze sinazo izakhiwo ezikhethiswa intando yeningi, uma unecala noma enkantolo ozikhethele le yona, kuqobana abaholi bomdabu abafundela ukuthetha amacala abanye abantu abafundanga sidalo kudlalwa ngathi Manje.

Uhulumeni angabaxoshi abantu emakhaya ngokubuyisa imithetho eyayiphikwa okho kuzodala imikhukhu eminingi kubalekela, incindezela izindaweni eziphetshwe amakhosi.