

TO: LAW, RACE & GENDER

ATT: SINDISO MINISI

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FROM: KZN – RWM

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Number of pages including this one: 13

**SUBJECT: COPIES OF WRITTEN SUBMISSIONS TO KZN
LEGISLATURE**

Hi Sindiso

**Plse find attached copies of written submissions to KZN Legislature.
Community members have mailed it through to legislature**

Sizani

TRADITIONAL COURT'S BILL 2008

Thina siumphakathi wasemaphlazi ni siyawuchitha lomthetho wezinkantolo zamakhosi ezange sibeginganye yawo kwephulwa uSection 118.

Kuyadumaza ukuthi amakhosi anikwe amandla angaka, u60% ogokiwe kungalandelwa intando yeningi kuyamangalisa, umphakathi unikwe u40% ngabe yileyo intando yeningi?

u Clause 9(3)(a) akufamele sibe ~~amandla~~ meli ezinkantolo zamakhosi kwephulwa ilungelo lomphakathi. Amakhosi ayakwazi yini ukutolika umthetho nomthethosisekelo? Sifuna kesichazelwe umsebenzi womkhandlu wamakhosi amandla ~~o~~ onawo.

Sinenkinga lemikhanelu yamakhosi ibhidliza amakomidi engamele amaphlazi (trusts & CPAs) Izinkantolo zomdabo ngokwalomthetho ziphambene nokubuyiswa komhlaba Redistribution & restitution kodwa amaphlazi aphetwe abamhlophe asizwa lutho ngawo.

Acaci amandla abesifazane lomthetho unokucwasa ukungu awuchithwe. Lezimali eZekokhiswa abantu Zenzani?

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01 february 2012

Somiso

kZN Legislature
pietermaritzburg

3 200

Traditional courses Bill 2008

Mkhonishwa

Sithanda ukuzwakalisa ilaka lethu ngalomthetho Othinta
izimpilo zethu emakhaya

Besicela kenisichazela ukuthi umayelana nani nanokuthi
khina esakhe emqapazini Sithinta nallelani kulomthetho

Njyabonga

Obhalile

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4 February 2012

Somlomo

P Bag x 9112

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3200

Traditional Courts Bill 2008

Siwumphakathi waseZulwana sicela ukuchazelwa
ngomthetho sivingo wetinkantolo Zamakhasi
nokuthi thina esihlala emaphicini uzosithinta
yini? nokuthi nje ukhuluma ngani

Ngetuamba isicelo sethu sophumelela.

Ngiyabonga

Obhalile

u Thokozani Ndawo

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Traditional Court's Bill 2008

Sijizakhamizi ezihlala ezindaweni zasemakhaya
sicela ukunikwa ithuba siphawule ngomthetho
sivivango weziqantolo Zondaba.

Siyojabula uma isicelo sethu sizwakele
ngoba izimpilo zethu eziqothinteka kusasa
Futhi sichazelwe ukuthi thina esihlala
lenaplazini sithinteka kanjani.

Ngiyabonga

Obhalile
uMrs S E Mthimkhulu

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Traditional Court's Bill 2008

Siwumphakathi wasemakhaya nasemaplazini
siyawuchitha lomthetho sivingo wezinkantolo
Zondabu ~~asa~~ asaziswanga wakhiwa lokho
sikubona kuphambene nomthethosikelo isiga 118.

Kuyasethusa ukuzwa ukuthi ezinkantolo zamakhosi
akufanele sibabameli nalokho futhi kusageda
ilungelo lethu elikumthethosisekelo. Lomthetho
uyaphambana nomthetho wokubuyiswa komhlaba
Okuyilungelo elisemthethweni esikubonayo imikhandlu
yamakhosi imatasa ilungiselela ukubhidliza
yamakomidi angamele imihlaba, okuxakayo
akushiwo lutho ngamaplazi enganyelwe abamhlophe

Kulemikhandlu yamakhosi kuno 60% oqokiwe
ongakhethwanga abantu, lokho nje kukodwa
KaKhomba ukuthi izwi leningi alisebenzi ezindaweni
ezenganyelwe abaholi bomdabo, Abantu
besifazane kuthiwa ababe u30% lokho kuchazq
ukuthi kuyalingwana kulelozwe?

Kuthiwa izwi lenkosi elokugcina okusho ukuthi
nayo lemikhandlu okuthiwa asiyivotele izobe
ingenamandla, yini umsebenzi yawo? Ukungalingan
ezinkantolo kusazoghubeka uma umuntu
wesifazane esakhulungelwa umuntu wesifisa
nomfelokazi engangeni esigawini samacala
Kuse kude phambili.

Asizikhethele izinkantolo esimangala kuze.

Njengoba Ccinkantolo Zomdabo engafuneki
ummeli ubani ozothetha amacala ngoba
umthetho akekho owufundele.

Akungaxoshwa intsha emakhaya ngokuthi
kushawe imithetho enengcindelelo futhi
abantu bengathintwe.

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Umtshetho Siivivinyo weZinkantolo Zandaba Ka 2008

Mhlonishwa Sicele usiphe ithuba kesichazelwe
ngalomthetho ukuthi usithinta nallelani njengoba
Sihlala ezindaweni zasemakhaya namapiazi
emiphakathi.

Siyobonga

Obhalile
u Mr E. M Mchunu

Umntetho Sivivinyo weZintantolo Zamakhasi Ka 2008

Ngithi mina lomntetho asikwazi ukuwemukela ngoba asazi wathiwe ngobani thina Siwumphakathi awusithinti ndawo, Uma kushawa umntetho sicela kukhunjulwe umntetho sisetelo kugala.

Kusigaba 9(3)(a) kuthiwa asifuneki ukuthi sifike nommeli enkantolo yenkosi vele ngeke siye ezinkantolo laphe kucindezelwa khona amalungelo abantu, nalomkhandlu ogokwa inkosi ka 60% konke lokho kuyasixaka ukuthi lenithetho emibi kangaka ukuthi icatshangwa ngubani.

Kulomntetho amandla abantu besifazane kuthiwa awabe u 30% kanti laphe emakhaya ubandlululo lokungalingani aluphelanga yini? Izwi lenkosi elokugeinda nalokho futhi kudala indida indida laphe emaflezini kokwenzekani ngoba thina sazi ukuthi ekugcina elomninihlazi noma kushiswa lana abuyiseiwe umphakathi kuphela? Uma kunjalo lomntetho ucwasa ngokwebala.

Izinhlawulo ezibalwe kulomntetho asihambisani nazo ngoba asizazi ukuthi ziphelelaphi. Sicela nixolele ngobandlululo sekwanele manje asisafuni.

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