

**TO: LAW, RACE & GENDER**

**ATT: SINDISO MINISI**

**FAX: 021 650 5183**

**FROM: KZN – RWM**

**FAX: 031 579 4559**

**Number of pages including this one: 13**

**SUBJECT: COPIES OF WRITTEN SUBMISSIONS TO KZN  
LEGISLATURE**

**Hi Sindiso**

**Plse find attached copies of written submissions to KZN Legislature.  
Community members have mailed it through to legislature**

**Sizani**

## TRADITIONAL COURT'S BILL 2008

Thina siumphakathi wasemaphlazi ni siyawuchitha lomthetho wezinkantolo zamakhosi ezange sibeginganye yawo kwephulwa uSection 118.

Kuyadumaza ukuthi amakhosi anikwe amandla angaka, u60% ogokiwe kungalandelwa intando yeningi kuyamangalisa, umphakathi unikwe u40% ngabe yileyo intando yeningi?

u Clause 9(3)(a) akufamele sibe ~~amandla~~ meli ezinkantolo zamakhosi kwephulwa ilungelo lomphakathi. Amakhosi ayakusazi yini ukutolika umthetho nomthethosisekelo? Sifuna kesichazelwe umsebenzi womkhandlu wamakhosi amandla ~~o~~ onawo.

Sinenkinga lemikhandlu yamakhosi ibhidliza amakomidi engamele amaphlazi (trusts & CPAs) Izinkantolo zomdabo ngokwalomthetho ziphambene nokubuyiswa komhlaba Redistribution & Restitution kodwa amaphlazi aphetwe abamhlophe asizwa lutho ngawo.

Acaci amandla abesifazane lomthetho unokucwasa ukungu awuchithwe. Lezimali eZekokhiswa abantu Zenzani?

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01 February 2012

Somiso

KZN Legislature  
Pietermaritzburg

3 200

Traditional Courts Bill 2008

Mkhonishwa

Sithanda ukuzwakalisa ilaka lethu ngalomthetho Othinta  
izimpilo zethu emakhaya.

Besicela kenisichazela ukuthi umayelana nani nanokuthi  
thina esakhe emqapazini Sithinta nallelani kulomthetho

Njyabonga

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Somlomo

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Pietermaritzburg

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### Traditional Courts Bill 2008

Siwumphakathi waseZuluwana sicela ukuchazelwa  
ngomthetho sivingo wetinkantolo Zamakhasi  
nokuthi thina esihlala emaphicini uzosithinta  
yini? nokuthi nje ukhuluma ngani

Ngetuamba isicelo sethu sophumelela.

Nginyabonga

Obhalile

u Thokozani Ndawo

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Traditional Court's Bill 2008

Sijizakhamizi ezihlala ezindaweni zasemakhaya  
sicela ukunikwa ithuba siphawule ngomthetho  
sivivango weziinkantolo Zondaba.

Sijojabala uma isicelo sethu sizwakele  
ngoba izimpilo zethu eziqothinteka kusasa  
Futhi sichazelwe ukuthi thina esihlala  
lenaplazini sithinteka kanjani.

Ngiyabonga

Obhalile  
uMrs S E Mthimkhulu

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## Traditional Court's Bill 2008

Siwumphakathi wasemakhaya nasemaplazini  
siyawuchitha lomthetho sivingo wezinkantolo  
Zondabu ~~asa~~ asaziswanga wakhiwa lokho  
sikubona kuphambene nomthethosikelo isiga 118.

Kuyasethusa ukuzwa ukuthi ezinkantolo zamakhosi  
akufanele sibabameli nalokho futhi kusageda  
ilungelo lethu elikumthethosisekelo. Lomthetho  
uyaphambana nomthetho wokubuyiswa komhlaba  
Okuyilungelo elisemthethweni esikubonayo imikhandlu  
yamakhosi imatasa ilungiselela ukubhidliza  
yamakomidi angamele imihlaba, okuxakayo  
akushiwo lutho ngamaplazi enganyelwe abamhlophe

Kulemikhandlu yamakhosi kuno 60% oqokiwe  
ongakhethwanga abantu, lokho nje kukodwa  
kakhomba ukuthi izwi leningi alisebenzi ezindaweni  
ezenganyelwe abaholi bomdabo, Abantu  
besifazane kuthiwa ababe u30% lokho kuchazq  
ukuthi kuyalingwana kulelozwe?

Kuthiwa izwi lenkosi elokugcina okusho ukuthi  
nayo lemikhandlu okuthiwa asiyivotele izobe  
ingenamandla, yini umsebenzi yawo? Ukungalingan  
ezinkantolo kusazoghubeka uma umuntu  
wesifazane esakhulungelwa umuntu wesifisa  
nomfelokazi engangeni esigawini samacala  
Kuse kude phambili.

Asizikhethele izinkantolo esimangala kuze.

Njengoba Ccinkantolo Zomdabo engafuneki  
ummeli ubani ozotheha amacala ngoba  
umthetho akekho owufundele.

Akungaxoshwa intsha emakhaya ngokuthi  
kushawe imithetho enengcindelelo futhi  
abantu bengathintwe.

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Umntetho Siivivinyo weZinkantolo Zamdabu Ka 2008

Mhlonishwa Sicele usiphe ithuba kesichazelwe  
ngalomthetho ukuthi usithinta nallelani njengoba  
Sihlala ezindaweni zasemakhaya namapiazi  
emiphakathi.

Siyobonga

Obhalile  
u Mr E. M Mchunu



Umntetho Sivivinyo weZintantolo Zamakhasi Ka 2008

Ngithi mina lomntetho asikwazi ukuwemukela ngoba asazi wathiwe ngobani thina Siwumphakathi awusithinti ndawo, Uma kushawu umntetho sicela kukhunjulwe umntetho sisetelo kugala.

Kusigaba 9(3)(a) kuthiwa asifuneki ukuthi sifike nommeli enkantolo yenkosi vele ngeke siye ezinkantolo laphe kucindezelwa khona amalungelo abantu, nalomkhandlu ogokwa inkosi ka 60% konke lokho kuyasixaka ukuthi lenithetho emibi kangaka ukuthi icatshangwa ngubani.

Kulomntetho amandla abantu besifazane kuthiwa awabe u 30% kanti laphe emakhaya ubandlululo lokungalingani aluphelanga yini? Izwi lenkosi elokugeinda nalokho futhi kudala indida indida laphe emaflezini kokwenzekani ngoba thina sazi ukuthi ekugcina elomninihlazi noma kushiswa lana abuyiseiwe umphakathi kuphela? Uma kunjalo lomntetho ucwasa ngokwebala.

Izinhlawulo ezibalwe kulomntetho asihambisani nazo ngoba asizazi ukuthi ziphelelaphi. Sicela nixolele ngobandlululo sekwanele manje asisafuni.

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01 February 2012.

Somfomo

KZN Legislature

Pietermaritzburg

3200

Traditional Courts Bill 2008

Mhlonishwa

sithanda ukuzwakalisa ilaka lethu ngalomthetho  
othinta izimpilo zethu emakhaya.

Besicela kenisichazela ukuthi umayelana nani  
nanokuthi, thina esakhe emapiazini sithinteka  
ndlelani kulomthetho

Ngqobonga

Abhalile

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Umthetho Sivivinyo Wezinkantolo Zomdabu 2008

Siwumphakathi owakhe ezindaweni zasemakhaya. Nasesemqalazini Siqwuphikisa lomthetho, asizange Sithintwe ngesikhathi wakhiwa okusho ukuthi awahambisani nomthethosisekelo wezwe sec 118.

AsikuyonDI ukuthi amakhosi anikezwe amandla amakhulu kangaka, kuvela kuwo lomthetho ukuthi izwi- lenkosi alejiwalo 60% oqokwe inkosi angakhethwanga ngabantu kukhomba ngokusobala ukuthi intando yening aSoze lsebenze ezinkantolo Zomdabu, kudlalwa ngaban kuthiwa ababone kulo 40% osele ukuthi bakhethanga kanjani abesifazane babe u 30%, kanti e South Africa Siyalingana phambi komthetho.

EZinkantolo Zamakhosi kuthiwa qisifanele sifike nabameli eLause 963 (a) kuphambene nomthetho siseke worike umuntu unelungelo lokuvikelaka phambi kwenkantolo noma ngabe hioboluni Lwecala.

Emaqalazini Sicele lomthetho ungasebenzi neze sinazo izakhiwo ezakhethwa intando yeningi noma unecala uya enkantolo ozikhethela yona, kwabona abaholi bomdabu abakufundele ukuthetha amacala abanye abafundanga sidalo, kudlalwa ngathi Manje.

Uyhlumeni akangakhosi abantu emakhaya ngokubuyisa imithetho yakudala yobandlululo

lokho kuzodala imikhukhu eminingi kubalekelwa incindezelo ezindaweni eziphethwe amakhosi.

Kuwo lomthetho kuthiwa abantu bahlawuliswa imali noma iminyaka, sekuneminyaka kwenzeka lokhu iwenzelani umpakathi Lemali? Kazi zonke lezintela ezifuneka emakhaya umpakathi unayo yini imali? Clause 10 (2) (a) & (b)

Lomthetho siyamuchitha uyacwasa ngokobu ngokobuzwe ngoba amapilazi aphelelwe abamhlophe wona akukhulunywa ngawo kufuneka Lana athengelwe abantu uMayango wezemihlaba kuphela, futhi asizwa ukuthi abamhlophe amqala sebezowathetha ezinkantol zomdabvu.

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Traditional Courts Bill 2008

As community from rural areas, we need to have a platform where we will comment about things affecting our lives.

We need somebody to explain what the Bill is all about and whether people on farms are being affected or not.

I think my request will be taken into account.

Yours faithfully  
MSIBENI MASHAZA

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## Traditional Courts Bill 2008

As citizen of South Africa, I have to comment about this Bill but I feel it is unconstitutional.

It violates Sec. 118 of the constitution, there was no public involvement when it was drafted. Everyone has a right of access to court of his/her choice. We find it strange from Traditional Areas, community are denied to be represented legal practitioners.

This Bill contradicts with other legislations such restitution and Redistribution Act. The property right in this Bill is violated. Who determine the boundaries of the Traditional leaders? Because on private properties they have got nothing to do there.

60% appointed by Presiding officer who monitoring the gender balance? The role of women is not clarified in this Bill. It is not clear why Presiding officers have so much power. Customs of the nation shouldn't be decided by one man.

What will happen on white farms when they have committed crime on areas belong to Presiding officers according to customary boundaries? Will they be forced not to be represented? Because it is not clear from this Bill.

The rights of women are mostly marginalised from Traditional courts as we speak, They should be

allowed to speak for themselves not represented by their husband!

A's community have <sup>been</sup> restored their tuncure we want to be led by democratic structures ie CPAs and Trust not Presiding officers

Clause 9(3)(a) Legal Practitioner is not allowed from Traditional Court, it is a violation of the ~~the~~ constitution and manipulation of vulnerable communities therefore this Bill should be disbanded and we will reject it with all cylinders.

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Kulo mibetho kuthiwa abantu bakawuliswa imali  
noma imfuyo, sekuneminyaka kwenzeka lokhu iwenzelani  
Umphakathi lemali? Kazi zanke lezintela ezifuneka emakha  
Umphakathi unayo yini imali? clause 01 (a) & (b)

Lomthetho siyawuchitha ugcwasa ngokobulili nangokobuzweli  
ngoba amapazi aphelelwe abambhlophe wona akukakhuluny  
ngawo kufuneka lana athengelwe abantu. Mnyango  
wezemibha kuphela, futhi osizwa ukuthi abambhlophe  
amagcaba sebezowathetha ezinkantolo zomdabu

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Umthetho Sivivinyo weZinkantolo Zomdabu 2008

Sivumphakathi owakhe ezindaweni zasemakhaya nasemaplazini siyawuphikisa lomthetho, asizange sithintwe ngesikhathi wakhiwa okusko ukuthi awuhambisani nomthetho sisekelo wezwe sec 18.

Asikugandi ukuthi amakhosi anikwe amandla amakhulu kangaka, kuvela kuwo lomthetho ukuthi izwi lenkosi alegiwa lo 60% oqokwe inkosi ngakhetwanga ngabantu kukhamba ngokusobala ukuthi intandoyeningi asoze sebenze ezinkantolo zomdabu, kudlalwa ngabantu kuthiwa ababone kulo 40% osele ukuthi bakhethana kanjani abesifazane babe u 30% kanti e South Africa siyalingana phambi komthetho.

Ezinkantolo zamakhosi kuthiwa asifanele sifike nabameli cause 9 (3) (a) kuphambene nomthetho sisekelo wonke umuntu unelungelo lokuvikeleka phambi kwenkantolo noma ngabe hlobolun, lwecala.

Emaplazini sicela lomthetho ungasebenzi neze sinazo izakhiwo ezakhetiswa intando yeningi uma unecala noma enkantolo ozikhethe le yona, kuwabona abaholi bomdabu abafundela ukuthetha amacala abanye abantu abafundanga sidalo kudlalwa ngathi Manje.

Uhulumeni angabaxoshi abantu emakhaya ngokubuyisa imithetho ayithetha ngokuzodwa okho kuzodwa imithetho eminingi kubalekela, incindezela izindaweni eziphetshwe amakhosi.